

**Please respond to :**

**Tel** : 01525 280457

**email** : [julie@steppingley.org](mailto:julie@steppingley.org)

**STEPPINGLEY PARISH COUNCIL**

**6B HIGHER RADS END**

**EVERSHOLT**

**BEDS MK17 9ED**

## **AGENDA**

for  
to be held on  
at

Steppingley Parish Council Meeting  
Thursday, 23 January 2020 at 8.00pm  
Steppingley Village Hall

### **AGENDA ITEM**

- |  |                            |
|--|----------------------------|
| <b>1. APOLOGIES</b>                                  | <b>Chairman/<br/>Clerk</b> |
| <b>2. MEMBERS' INTERESTS</b>                         | <b>Chairman</b>            |
| <b>3. CB COUNCILLORS' REPORT</b>                     | <b>CBC</b>                 |
| <b>4. MINUTES OF 14 NOVEMBER 2019 MEETING</b>        | <b>ALL</b>                 |
| <b>5. MATTERS ARISING</b>                            | <b>ALL</b>                 |
| <b>6. REPORTS</b>                                    |                            |
| a) Planning  | <b>H. Jackson</b>          |
| b) Highways  | <b>C. Wood</b>             |
| c) Footpaths, P3, Hedges, Tree Warden & Conservation | <b>L. Yarde</b>            |
| d) SVA   |                            |
| e) Recreation Ground                                 | <b>M. Webb</b>             |
| f) Steppingley Profile                               | <b>M. Jordan</b>           |
| g) Communications                                    | <b>P. Henninger</b>        |
| h) Finance   | <b>Clerk</b>               |
| <b>7. CORRESPONDENCE</b>                             |                            |
| <b>8. ANY OTHER BUSINESS</b>                         |                            |
| <b>9. DATES OF NEXT MEETING</b>                      |                            |
| 12 March 2020  |                            |